

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 10814

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 20 1942
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Paul Stewart, Ernie Higbee, Lawrence Sharp
Name of applicant
of Alamo, County of Lincoln,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) No

1. The source of the proposed appropriation is East & South
Name of stream, lake, or other source
Sheep Mt. Dry Channels
2. The amount of water applied for is 5 acre ~~second-foot~~ feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, T. 11 S., R. 61 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 28, T. 11 S., R. 61 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered Range Cattle,
300 head.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Reservoir 500' long 300' wide 6' deep.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

Paul Stewart

Ernie Higbee

Lawrence Sharp

, Applicant.

By

Compared RMA-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 of a cubic feet per second, or sufficient to water 300 range cattle.

Actual construction work shall begin on or before March 5, 1943

Proof of commencement of work shall be filed before April 5, 1943

Work must be prosecuted with reasonable diligence and be completed on or before March 5, 1945

Proof of completion of work shall be filed before April 5, 1945

Application of water to beneficial use shall be made on or before

March 5, 1946. Proof of the application of water to beneficial

use must be filed with State Engineer on or before April 5, 1946

Map Filed APR 20 1942

Proof of commencement of work filed MAR 15 1943

Proof of completion of work filed DEC 6 1944

Proof of Beneficial use filed DEC 6 1944

Certificate No. 2839 Issued Jan 5, 1945, for 0.0094 cfs.

Recorded Jan 12, 1945, Bk B, Water Rights, p. 269

Lincoln County Records

Compared CT-BMA

WITNESS MY HAND AND SEAL this 5th day

of September, 1942

Alfred Henry Smith
State Engineer.